

**ANCHORAGE SCHOOL DISTRICT
ANCHORAGE, ALASKA**

**PARENT/ADULT PUPIL TRANSPORTATION
INSURANCE CONFIRMATION**

Insurance:

The undersigned states that he/she wishes to provide pupil transportation on an individual basis for school sponsored programs, i.e., field trips, etc., at _____ School for the school year _____ and that he/she is licensed to drive in the State of Alaska and will carry auto liability insurance in the minimum amount of \$100,000/\$300,000 bodily injury and \$25,000 property damage throughout the school year.

Seat Belts/Child Safety Restraints:

The undersigned further states and understands that:

- His/her vehicle is equipped with properly working seat belts and that he/she will insure that all occupants are properly restrained with the appropriate safety device whenever they are in the vehicle.
- Students under age 8 who are under 4'9" in height and weigh less than 65 pounds must be properly secured in a booster seat. If a booster seat is required, it will be provided by the child's parent. Students in this age range who exceed the height or weight requirement must wear a seat belt.
- Students ages 8 and older shall wear a seat belt. However, if a student age 8 or older has not reached the height or weight requirements discussed above, the child shall use a seat belt or other child safety device appropriate for a child of that size, as determined by the driver. If a parent is requesting a booster seat for the child, the parent will provide it.

Air Bags:

The undersigned further states that if his/her vehicle is equipped with a front passenger side air bag (**Supplemental Restraint System**), any student 12 years of age or under will **not** be allowed to ride in the front passenger seat unless the system has an on-off switch and will be turned off. (Recommended by the National Highway Safety Administration)

Firearms:

The undersigned attests that they are aware of Anchorage Municipal Code: 8.25.060, (Firearms on School Grounds). The ordinance makes it unlawful for any person to have a firearm or weapon in their possession or control "within the grounds of or on a parking lot immediately adjacent to a public or private preschool, elementary, junior high or secondary school."

Dated at Anchorage, Alaska this _____ day of _____, 20_____.

Name (Please Print)

Signature

Address

Phone

Distribution: Original Risk Management

Copy to School File
Copy to Parent/Adult Volunteer

Revision Date: 08/24/2009